933.P1/MXP/RPS/PJS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Group Art Unit: 1763

BROWN, ET AL.

Examiner: Rudy Zervigon

Serial No.: 09/055,201

Filed: April 3, 1998

EXHAUST SYSTEM FOR For:

TREATING PROCESS GAS

EFFLUENT

April 21, 2000

San Francisco, California

AMENDMENT

Box AF Assistant Commissioner for Patents Washington, D.C. 20231

Examiner Zervigon:

This Amendment is in response our telephone conversation of April 14,

neal Brief. 2000 and April 18, 2000 and is being filed after the filing-

JION

CERTIFICATE OF FACSIMILE .

I hereby certify that this correspondence and any documents listed herein are being facsimile transmitted to the Patent Office, Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231, on April 21. 2000, by Vanessa Shieh.

4155388380

Attorney's D cket No. 933.P1/MXP/RPS/PJS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Group No.: 1763		
BROWN, ET AL.	Examiner: Rudy Zervigon		
Serial No.: 09/055,201			
Filed: April 3, 1998	April 21, 2000		
For: EXHAUST SYSTEM FOR TREATING PROCESS GAS EFFLUENT	San Francisco, California		

Box AF Assistant Commissioner for Patents Washington, D.C. 20231

UTICIAI FAX RECEIVED

AMENDMENT TRANSMITTAL

APR 2 1 2000

1. Papers Enclosed GROUP 1700

☑ Transmitted herewith is an amendment for this application

×	Transmitted herewith is an amendment for this application					
	sheet of \square formal \square informal drawings					
	Supplemental Information Disclosure Statement					
	Form PTO-1449					
	Citations					
	Associate Power of Attorney					
	Declaration or Oath					
	Post Card					
	STATUS					
Apı	olicant is					
	a small entity. A verified statement:					
	☐ is attached.					
	□ was already filed.					
Ø	other than a small entity.					

2.

Attorney's Dock t No. 933.P1/MXP/RPS/PJS

EXTENSION OF TERM

- 3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136 apply.
 - (a)
 Applicant petitions for an extension of time under 37 C.F.R. § 1.136

	EXTENSION FEE					
EXTENSION (MONTHS)	SMALL ENTITY	LARGE ENTITY				
□ ONE MONTH	\$55.00	\$110.00				
□ TWO MONTHS	\$190.00	\$380.00				
□ THREE MONTHS	\$435.00	\$870.00				
□ FOUR MONTHS	\$680.00	\$1,360.00				
EXTENSION FEE \$0.00						

If an additional extension of time is required, please consider this a petition therefor.

(b) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEES

4. The fee for claims has been calculated as shown below:

AMENDMENT FEE CALCULATION							
	CLAIMS	HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER EXTRA	RATE		ADDITIONAL
	REMAINING AFTER AMENDMENT				SMALL ENTITY	LARGE ENTITY	FEE
TOTAL CLAIMS	27	MINUS	27	= 0	x 9	x 18	0
INDEPENDENT	6	MINUS	6	= 0	x 39	x 78	0
MULTIPLE DEPENDENT CLAIMS					+ 130	+ 260	
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT FEE				\$240	\$240		
FEES ENCLOSED:					0		

Attorney's D cket No. 933,P1/MXP/RPS/PJS

	(c)	⊠ No a	dditional fee	for claim	s is requir	ed.		
	(d)	☑ Total	extension, a	additional	claims, a	nd/or fees en	closed \$ <u>(</u>	0.00
					FEE PAYN	IENT		
5.		Attached	is a check in	n the sum	n of \$	 		
☐ Charge Account No. <u>10-0258</u> in the sum of \$ A duplication transmittal is attached.							A duplicate of thi	
				F	EE DEFICI	ENCY		
6.	×	☐ If any additional extension and/or fee is required, charge Account No. 10-025						
		AND/OR						
	×	If any additional fee for claims is required, charge Account No. 10-0258.						
					Respectf	ully submitte	d,	
						& ASSOCIAT		
Dat	:e: <u>A</u>	pril 21, 20	<u>)00</u>	Ву: _	Ashok K Reg. No.		<u> </u>	
Ple	ase o	ontinue to	send all cor	responde	ence to:			
API P.C	PLIEI). Bo	x 450A	ALS, INC.			I hereby certify	y that this pa	MILE TRANSMISSION aper is being facsimile Office, and Transacrank

Signature Date

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Office on the date shown below.

(415) 538-1555



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APR 2 1 2000.

GROUP 1700

VIA FACSIMILE

ATTENTION:

Rudy Zervigon

FIRM/CO. NAME:

US PTO

FAX NO.:

703-305 -3599

FROM:

Guy Tucker

DATE:

April 21, 2000

OUR REFERENCE NO.:

933.P1/MXP

YOUR REFERENCE NO .:

09/055,021

Numbered

09/055,2012

Total number of pages ____10___ (including cover page)

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MESSAGE:

Please review the attached documents.

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